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07/11/2022
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CAMPAIGN FINANCE

Recipient Committee
Campaign Statement - Short Form

SHORT FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period
from 07/01/2021
through 12/31/2021

Date of election if applicable:
(Month, Day, Year)

Date Stamp

CALIFORNIA FORM 450
Page 1 of 2
For Official Use Only
607769

1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

2. Type of Statement:

- Pre-election Statement
 - Semi-annual Statement
 - Termination Statement
 - Quarterly Statement
 - Special Odd-year Report
- Amendment (Explain) Correcting cash balance on summary page
(Also check type of statement you are amending)
summary page

3. Committee Information

I.D. NUMBER
1258771

COMMITTEE NAME
Mt. San Antonio Faculty Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|--------|-------|----------|-----------------|
| Walnut | CA | 91789 | 909-274-4531 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|--------|-------|----------|-----------------|
| Walnut | CA | 91789 | 909-274-4531 |

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
Maya Alvarez-Galvan

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|--------|-------|----------|-----------------|
| Walnut | CA | 91789 | 909-274-4531 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California

true and complete. I certify

Executed on 06/27/2022
DATE

Executed on _____
DATE

Executed on _____
DATE

Executed on _____
DATE

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Amounts may be rounded
to whole dollars.

SHORT FORM

| | |
|--|--------------------------------|
| Statement covers period from 07/01/2021 through 12/31/2021 | CALIFORNIA FORM 450 |
| | Page 2 of 2 |
| NAME OF COMMITTEE | |
| Mt. San Antonio Faculty Association Political Action Committee | |
| I.D. NUMBER | |
| 1258771 | |

Expenditures Made

| | |
|---|----------|
| 1. Expenditures of \$100 or more made this period | \$ 0 |
| 2. Expenditures under \$100 made this period (Not itemized.) | \$15.00 |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... Add Lines 1 + 2 | \$ 15.00 |
| 4. Nonmonetary Adjustment..... From Line 8 Below | 0 |
| 5. Total expenditures made from previous statement Previous Summary Page, Line 6 (If this is the first statement for the calendar year, enter zero.) | \$ 0 |
| 6. TOTAL EXPENDITURES MADE TO DATE Add Lines 3 + 4 + 5 | \$ 15.00 |

Contributions Received

| | |
|---|------|
| 7. Monetary contributions received this period..... | \$ 0 |
| 8. Non-monetary contributions received this period..... | 0 |
| 9. Total contributions received from previous statement Previous Summary Page, Line 10 (If this is the first statement for the calendar year, enter zero.) | \$ 0 |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE Add Lines 7 + 8 + 9 | \$ 0 |

Current Cash Statement

| | |
|---|--------------|
| 11. Beginning cash balance..... Previous Summary Page, Line 15 | \$ 46,339.37 |
| 12. Cash receipts this period..... Line 7 above | \$0 |
| 13. Miscellaneous increases to cash | \$0 |
| 14. Cash expenditures this period..... Line 3 above | \$15.00 |
| 15. ENDING CASH BALANCE THIS PERIOD Add Lines 11 + 12 + 13, then subtract Line 14 | \$ 46,324.37 |